



*****AMENDED*****
BLUFFDALE CITY COUNCIL
MEETING AGENDA
Wednesday, November 18, 2020

Notice is hereby given that the Bluffdale City Council will hold a meeting Wednesday, November 18, 2020, at the Bluffdale City Hall, 2222 West 14400 South, Bluffdale, Utah, scheduled to begin promptly at **6:00 p.m.** or as soon thereafter as possible. This meeting will also be broadcast live to the public at: www.bluffdale.com. The public may comment at the meeting or by emailing comments to councilmeetingcomment@bluffdale.com. Notice is further given that access to this meeting by the Mayor and or City Council may be by electronic means via telephonic conference call.

WORK SESSION 6:00 P.M. – (The work session is for identifying future items and other council discussion. In accordance with Utah Code § 52-4-201(2)(a), while the meeting may be open to the public, there will not be any opportunity for public input during the work session).

1. Roll Call
2. Presentations –
 - a. Discussion relating to the new Public Works building, presenters, Shane Paddock, Public Works Director, and Scott Holmes, JRCA.
3. Closed meeting pursuant to Utah Code § 52-4-205(1) to discuss the character, professional competence, or health of an individual, collective bargaining, pending or imminent litigation, strategies to discuss real property acquisition, including any form of a water right or water shares, security issues, or any alleged criminal misconduct (if needed).
4. Council Discussion

REGULAR BUSINESS MEETING 7:00 P.M.

1. Roll Call, Invocation, Pledge of Allegiance*
2. **PUBLIC FORUM** – (4-minute maximum per person to bring items not already on the agenda before the Council. Participants are encouraged to submit a written statement (1 copy) for items that are complex or that may require more than 4 minutes to present). Additionally, comments for this item and all Public Hearing items may be submitted via email to: councilmeetingcomment@bluffdale.com
3. **CONSENT AGENDA** –
 - 3.1 Approval of Resolution No. 2020-55, authorizing the Mayor to enter into purchase agreements for property needed for public road located at approximately 2700 West and 13930 South.

3.2 Approval of Resolution No. 2020-56, modifying the Agreement with Sundborn, LLC, for Road and Storm Drain Improvements located at approximately 14600 South and Noell Nelson Drive.

4. **PUBLIC HEARING** – Consideration and vote on Ordinance No. 2020-27, a City Initiated Text Amendment regarding Business Licensing and Home Occupations, staff presenter, Todd Sheeran.
5. *****PUBLIC HEARING** – Consideration and vote on Ordinance No. 2020-28, adopting an amended Consolidated Fee Schedule for Administrative, Service and Development Fees charged by the City of Bluffdale, staff presenter, Bruce Kartchner.
6. **PUBLIC HEARING** – Consideration and vote on Ordinance No. 2020-26, a Zoning Map Amendment Application (Application 2020-53) for 2.05 acres from I-1 Light Industrial Zone to Heavy Commercial Zone (HC), located at approximately 955 West 14730 South, Sean Shah, applicant, staff presenter, Jennifer Robison.
7. Mayor’s Report
8. City Manager Report and Discussion
9. Closed meeting pursuant to Utah Code § 52-4-205(1) to discuss the character, professional competence, or health of an individual, collective bargaining, pending or imminent litigation, strategies to discuss real property acquisition, including any form of a water right or water shares, security issues, or any alleged criminal misconduct (if needed).
10. Adjournment

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I HEREBY CERTIFY THAT THE FOREGOING NOTICE AND AGENDA WAS FAXED TO THE SOUTH VALLEY JOURNAL, THE SALT LAKE TRIBUNE, AND THE DESERET NEWS; POSTED AT THE BLUFFDALE CITY HALL, EMAILED OR DELIVERED TO EACH MEMBER OF THE BLUFFDALE CITY COUNCIL; ON THE CITY’S WEBSITE AT WWW.BLUFFDALE.COM AND ON THE PUBLIC MEETING NOTICE WEBSITE, WWW.PMN.UTAH.GOV



Wendy L. Deppe, CMC
City Recorder

In compliance with the American with Disabilities Act, individuals needing assistance or other services or accommodation for this meeting should contact Bluffdale City Hall at least 24 hours in advance of this meeting at 801-254-2200. TTY 7-1-1. *Contact the City Recorder if you desire to give the Invocation or lead the Pledge of Allegiance.