



**BLUFFDALE CITY COUNCIL  
MEETING AGENDA  
Wednesday, September 9, 2020**

Notice is hereby given that the Bluffdale City Council will hold a meeting Wednesday, September 9, 2020, at the Bluffdale City Hall, 2222 West 14400 South, Bluffdale, Utah, scheduled to begin promptly at **6:00 p.m.** or as soon thereafter as possible. This meeting will also be broadcast live to the public at: [www.bluffdale.com](http://www.bluffdale.com) The public may comment at the meeting or by emailing comments to [councilmeetingcomment@bluffdale.com](mailto:councilmeetingcomment@bluffdale.com) Notice is further given that access to this meeting by the Mayor and or City Council may be by electronic means via telephonic conference call.

**WORK SESSION 6:00 P.M.** – (The work session is for identifying future items and other council discussion. In accordance with Utah Code § 52-4-201(2)(a), while the meeting may be open to the public, there will not be any opportunity for public input during the work session).

1. Roll Call
2. Presentations –
  - a. Discussion relating to the redevelopment of the Draper prison site, presenter, Alan Matheson, Executive Director of the Point of the Mountain State Land Authority.
  - b. Discussion relating to proposed Text Amendment – Home Occupation Business License, staff presenter, Todd Sheeran.
3. Council Discussion

**REGULAR BUSINESS MEETING 7:00 P.M.**

1. Roll Call, Invocation, Pledge of Allegiance\*
2. **PUBLIC FORUM** – (4-minute maximum per person to bring items not already on the agenda before the Council. Participants are encouraged to submit a written statement (1 copy) for items that are complex or that may require more than 4 minutes to present). Additionally, comments for this item and all Public Hearing items may be submitted via email to: [councilmeetingcomment@bluffdale.com](mailto:councilmeetingcomment@bluffdale.com)
3. Discussion relating to staff's findings for a Traffic Signal at Peace Drive and Freedom Point Way, staff presenter, Michael Fazio.
4. Presentation and discussion relating to the proposed amendments to the Impact Fee Facilities Plan and Impact Fee Analysis for Parks & Recreation, Storm Drainage, Water Public Safety, and Transportation, staff presenter, Michael Fazio.

5. **PUBLIC HEARING** - Consideration and vote on Ordinance 2020-22, an amended Consolidated Fee Schedule for Administrative, Service, and Development Fees, including Parks and Recreation User Fees, staff presenter, Shane Paddock.
6. CONTINUED FROM AUGUST 26, 2020 – Consideration and vote on Ordinance 2020-18, a City Initiated Text Amendment Application to amend Titles 11-2 and 11-22 of the Bluffdale City Land Use Ordinances, revising the City's Sign Code, along with associated definitions and related administrative provisions, City of Bluffdale, applicant, staff presenter, Grant Crowell.
7. Mayor's Report
8. City Manager Report and Discussion
9. Closed meeting pursuant to Utah Code § 52-4-205(1) to discuss the character, professional competence, or health of an individual, collective bargaining, pending or imminent litigation, strategies to discuss real property acquisition, including any form of a water right or water shares, security issues, or any alleged criminal misconduct (if needed).
10. Adjournment

**DATED: September 4, 2020**

I HEREBY CERTIFY THAT THE FOREGOING NOTICE AND AGENDA WAS FAXED TO THE SOUTH VALLEY JOURNAL, THE SALT LAKE TRIBUNE, AND THE DESERET NEWS; POSTED AT THE BLUFFDALE CITY HALL, EMAILED OR DELIVERED TO EACH MEMBER OF THE BLUFFDALE CITY COUNCIL; ON THE CITY'S WEBSITE AT [WWW.BLUFFDALE.COM](http://WWW.BLUFFDALE.COM) AND ON THE PUBLIC MEETING NOTICE WEBSITE, [WWW.PMN.UTAH.GOV](http://WWW.PMN.UTAH.GOV)



**Wendy L. Deppe, CMC**  
**City Recorder**

In compliance with the American with Disabilities Act, individuals needing assistance or other services or accommodation for this meeting should contact Bluffdale City Hall at least 24 hours in advance of this meeting at 801-254-2200. TTY 7-1-1. \*Contact the City Recorder if you desire to give the Invocation or lead the Pledge of Allegiance.