



**\*\*\*AMENDED\*\*\***  
**BLUFFDALE CITY COUNCIL**  
**LOCAL BUILDING AUTHORITY OF THE CITY OF BLUFFDALE BOARD**  
**REDEVELOPMENT AGENCY BOARD**  
**COMBINED MEETING AGENDA**  
**Wednesday, June 24, 2020**

Notice is hereby given that the Bluffdale City Council, LBA and RDA will hold a combined meeting Wednesday, June 24, 2020, at the Bluffdale City Hall, 2222 West 14400 South, Bluffdale, Utah, scheduled to begin promptly at **6:00 p.m.** or as soon thereafter as possible. This meeting will also be broadcast live to the public at: [www.bluffdale.com](http://www.bluffdale.com) The public may comment at the meeting or by emailing comments to [councilmeetingcomment@bluffdale.com](mailto:councilmeetingcomment@bluffdale.com) Notice is further given that access to this meeting by the Mayor and or City Council may be by electronic means via telephonic conference call.

**WORK SESSION 6:00 P.M.** – (The work session is for identifying future items and other council discussion. In accordance with Utah Code § 52-4-201(2)(a), while the meeting may be open to the public, there will not be any opportunity for public input during the work session).

1. Roll Call
2. Presentations –
  - a. Discussion relating to a Text Amendment to Title 11, Chapter 27 (Residential Facilities for Elderly or Disabled Persons), staff presenter, Todd Sheeran.
3. Council Discussion
4. Administration of the Oath of Office to the Bluffdale City Attorney, Todd Sheeran, and the Bluffdale City Fire Chief, Warren James, presenter, Judge Scott Mickelsen.

**REGULAR BUSINESS MEETING 7:00 P.M.**

1. Roll Call, Invocation, Pledge of Allegiance\*
2. **PUBLIC FORUM** – (4-minute maximum per person to bring items not already on the agenda before the Council. Participants are encouraged to submit a written statement (1 copy) for items that are complex or that may require more than 4 minutes to present). Additionally, comments for this item and all Public Hearing items may be submitted via email to: [councilmeetingcomment@bluffdale.com](mailto:councilmeetingcomment@bluffdale.com)
3. **CONSENT AGENDA** –
  - 3.1 Approval of the May 27, 2020, City Council Meeting Minutes.
  - 3.2 Approval of the May 29, 2020, City Council Special Meeting Minutes.
4. **PUBLIC HEARING** – Consideration and vote on Ordinance No. 2020-14, amending Title 11-8A-10 and 11-8D-10 regarding the distance between any accessory building and any dwelling from twenty feet (20') to ten (10') in R-1-43 and R-1-87 zones. (Application 2020-28), City of Bluffdale, applicant, staff presenter, Ellen Oakman.

5. **PUBLIC HEARING** - Reconsideration and vote on Ordinance No. 2020-11, amending Title 11-2-2 definition of “Funeral Home” to include cremation facilities, Howland Partners, applicant, staff presenter, Grant Crowell.
6. **PUBLIC HEARING** – Consideration and vote on Ordinance No. 2020-15, adopting an amended Consolidated Fee Schedule for Administrative, Service and Development Fees, including Water Rates charged by the City of Bluffdale, staff presenters, Bruce Kartchner and Stephanie Thayer.
7. **PUBLIC HEARING** – Consideration and vote on Resolution No. 2020-44, a resolution adopting a Final Budget for the 2019-2020 Fiscal Year Budget staff presenters, Bruce Kartchner and Stephanie Thayer. **(LBA & RDA Public Hearings held in conjunction)**
8. **\*\*\*PUBLIC HEARING** – Consideration and vote on Resolution No. 2020-45, a notice of pending ordinance for amendments to business licensing including solicitation regulations, staff presenter, Todd Sheeran.

#### **LOCAL BUILDING AUTHORITY OF THE CITY OF BLUFFDALE BOARD MEETING**

1. Roll Call
2. **PUBLIC HEARING** – Consideration and vote on a Resolution No. 2020-04, a resolution adopting a Final Budget for the 2019-2020 Fiscal Year Budget, staff presenters, Bruce Kartchner and Stephanie Thayer. **(LBA Public Hearing held in conjunction with the City Budget Hearing)**
3. Adjournment

#### **BLUFFDALE CITY REDEVELOPMENT AGENCY BOARD MEETING**

1. Roll Call
2. **PUBLIC HEARING** – Consideration and vote on Resolution No. 2020-06, adopting a Final Budget for the 2019-2020 Fiscal Year Budget, staff presenters, Bruce Kartchner and Stephanie Thayer. **(RDA Public Hearing held in conjunction with the Budget presentation & discussion)**
3. Adjournment

#### **CONTINUATION OF BUSINESS MEETING**

9. Mayor’s Report
10. City Manager Report and Discussion
11. Closed meeting pursuant to Utah Code § 52-4-205(1) to discuss the character, professional competence, or health of an individual, collective bargaining, pending or imminent litigation, strategies to discuss real property acquisition, including any form of a water right or water shares, security issues, or any alleged criminal misconduct (if needed).
12. Adjournment

**\*\*\*AMENDED: June 23, 2020**

I HEREBY CERTIFY THAT THE FOREGOING NOTICE AND AGENDA WAS FAXED TO THE SOUTH VALLEY JOURNAL, THE SALT LAKE TRIBUNE, AND THE DESERET NEWS; POSTED AT THE BLUFFDALE CITY HALL, EMAILED OR DELIVERED TO EACH MEMBER OF THE BLUFFDALE CITY COUNCIL; ON THE CITY’S WEBSITE AT [WWW.BLUFFDALE.COM](http://WWW.BLUFFDALE.COM) AND ON THE PUBLIC MEETING NOTICE WEBSITE, [WWW.PMN.UTAH.GOV](http://WWW.PMN.UTAH.GOV)



**Wendy L. Deppe, CMC**  
**City Recorder**

In compliance with the American with Disabilities Act, individuals needing assistance or other services or accommodation for this meeting should contact Bluffdale City Hall at least 24 hours in advance of this meeting at 801-254-2200. TTY 7-1-1. \*Contact the City Recorder if you desire to give the Invocation or lead the Pledge of Allegiance.