



**BLUFFDALE CITY COUNCIL  
MEETING AGENDA  
Wednesday, May 13, 2020**

**\*This meeting will ONLY be conducted electronically\***

Notice is hereby given that the Bluffdale City Council will be taking public comment during an electronic meeting at [www.bluffdale.com](http://www.bluffdale.com) on Wednesday, May 13, 2020, at **6:00 p.m.** There are several ways to participate in this meeting:

1. Visit [www.bluffdale.com](http://www.bluffdale.com) for the details regarding streaming of the meeting.
2. Email your comments to: [councilmeetingcomment@bluffdale.com](mailto:councilmeetingcomment@bluffdale.com)
3. Mail your written comments to: Bluffdale City Hall, Public Comment, 2222 West 14400 South, Bluffdale, Utah 84065.
4. For those who want to make a live comment during the meeting, please contact Natalie Hall at [nhall@bluffdale.com](mailto:nhall@bluffdale.com) for more information and to get the meeting ID number.

Written comments must be submitted prior to the public meeting or any time until the Public Comments item on the meeting agenda is completed. All comments must be under 4 minutes (if spoken) or 600 words (if written). Comments **must** include full name, address and must reference the agenda item in the subject line. Comments will be read into the meeting by a Bluffdale employee for consideration by the Council.

**WORK SESSION 6:00 P.M.** – (The work session is for identifying future items and other council discussion. In accordance with Utah Code § 52-4-201(2)(a), while the meeting may be open to the public, there will not be any opportunity for public input during the work session).

1. Roll Call
2. Presentations –
  - 2.1 Saddleback Pointe Development discussion, presenter, Dana Howland.
  - 2.2 Budget discussion, staff presenters, Bruce Kartchner and Stephanie Thayer.
3. Council Discussion

**BLUFFDALE CITY COUNCIL REGULAR BUSINESS MEETING 7:00 P.M.**

1. Roll Call
2. **PUBLIC FORUM** – To bring items not already on the agenda before the City Council. Details outlined above.
3. **CONSENT AGENDA** –
  - 3.1 Approval of the April 01, 2020, City Council Meeting Minutes.
  - 3.2 Approval of the April 08, 2020, City Council Meeting Minutes.

- 3.3 Approval of Resolution No. 2020-32, authorizing execution of an Interlocal Cooperation Agreement for the installation of Advanced Traffic Management Systems (ATMS) and Closed-Circuit Television Connections.
- 3.4 Approval of Resolution No. 2020-33, authorizing the City of Bluffdale's participation in the Jordan Valley Municipalities UPDES Storm Water Permit Program.
- 3.5 Approval of Resolution No. 2020-34, adopting the 2019 Salt Lake County Hazard Mitigation Plan.
- 3.6 Approval of Resolution No. 2020-36, adopting an Amended Style Guide for the City of Bluffdale.
4. **PUBLIC HEARING** – Consideration and vote on a proposed General Plan Land Use Map Amendment Application for 1.71 acres from Neighborhood Commercial to Commercial, located at approximately 13912 South 2700 West, Jeremy Bitner, Applicant, staff presenter, Grant Crowell.
5. **PUBLIC HEARING** – Consideration and vote on a proposed Zoning Map Amendment Application for 1.71 acres from R-1-43 Residential to GC-1 General Commercial, located at approximately 13912 South 2700 West, Jeremy Bitner, Applicant, staff presenter, Grant Crowell.
6. Budget discussion, staff presenters, Bruce Kartchner and Stephanie Thayer.
7. Consideration and vote on Resolution 2020-35, amending the Bluffdale City Employee Policies and Procedures Manual, staff presenter, Warren James.
8. Consideration and vote on Ordinance No. 2020-10, adopting the proposed Text Amendment to City Code 1-7-1(A), Departments and Divisions, staff presenter, Todd Sheeran.
9. Mayor's Report
10. City Manager Report and Discussion
11. Closed meeting pursuant to Utah Code § 52-4-205(1) to discuss the character, professional competence, or health of an individual, collective bargaining, pending or imminent litigation, strategies to discuss real property acquisition, including any form of a water right or water shares, security issues, or any alleged criminal misconduct (if needed).
12. Adjournment

**Dated: May 08, 2020**

I HEREBY CERTIFY THAT THE FOREGOING NOTICE AND AGENDA WAS FAXED TO THE SOUTH VALLEY JOURNAL, THE SALT LAKE TRIBUNE, AND THE DESERET NEWS; POSTED AT THE BLUFFDALE CITY HALL, EMAILED OR DELIVERED TO EACH MEMBER OF THE BLUFFDALE CITY COUNCIL; ON THE CITY'S WEBSITE AT [WWW.BLUFFDALE.COM](http://WWW.BLUFFDALE.COM) AND ON THE PUBLIC MEETING NOTICE WEBSITE, [WWW.PMN.UTAH.GOV](http://WWW.PMN.UTAH.GOV)



**Wendy L. Deppe, CMC**  
**City Recorder**

In compliance with the American with Disabilities Act, individuals needing assistance or other services or accommodation for this meeting should contact Bluffdale City Hall at least 24 hours in advance of this meeting at 801-254-2200. TTY 7-1-1.