



**BLUFFDALE CITY COUNCIL  
LOCAL BUILDING AUTHORITY OF THE CITY OF BLUFFDALE BOARD  
COMBINED MEETING AGENDA  
Wednesday, May 12, 2021**

Notice is hereby given that the Bluffdale City Council and the Local Building Authority of the City of Bluffdale Board, will hold a combined meeting Wednesday, May 12, 2021, at the Bluffdale City Hall, 2222 West 14400 South, Bluffdale, Utah scheduled to begin promptly at **6:00 p.m.** or as soon thereafter as possible. This meeting will also be broadcast live to the public at: [www.bluffdale.com](http://www.bluffdale.com). The public may comment at the meeting or by emailing comments to [councilmeetingcomment@bluffdale.com](mailto:councilmeetingcomment@bluffdale.com). Notice is further given that access to this meeting by the Mayor and or City Council may be by electronic means via telephonic conference call.

**WORK SESSION 6:00 P.M.** – (The work session is for identifying future items and other council discussion. In accordance with Utah Code § 52-4-201(2)(a), while the meeting may be open to the public, there will not be any opportunity for public input during the work session).

1. Roll Call
2. Presentations –
  - a. Discussion related to recycling services, presenter, Blake Leonelli, Waste Management.
  - b. Presentation and discussion related to Independence Village HOA park, presenter, Todd Greene.
  - c. Discussion related to various budget and finance topics, staff presenters, Stephanie Thayer & Bruce Kartchner.

**BLUFFDALE CITY COUNCIL REGULAR BUSINESS MEETING 7:00 P.M.**

1. Roll Call, Invocation, Pledge of Allegiance\*
2. **PUBLIC FORUM** – (4-minute maximum per person to bring items not already on the agenda before the Council. Participants are encouraged to submit a written statement (1 copy) for items that are complex or that may require more than 4 minutes to present). Additionally, comments for this item and all Public Hearing items may be submitted via email to: [councilmeetingcomment@bluffdale.com](mailto:councilmeetingcomment@bluffdale.com).
3. **CONSENT AGENDA** –
  - 3.1 Approval of the April 14, 2021, City Council Meeting Minutes.
  - 3.2 Approval of the April 14, 2021, City Council & Planning Commission Special Joint Meeting Minutes (Economic Development).
  - 3.3 Approval of Resolution No. 2021-23, appointing Planning Commission Members.

3.4 Approval of Resolution No. 2021-24, approving an Interlocal Cooperation Agreement with Salt Lake County for the 2021 Municipal Election Services.

4. **PUBLIC HEARING** – Consideration and vote on Ordinance No. 2021-09, a Text Amendment Application to amend Title 11, Chapter 11.180 of the Bluffdale City Code to allow a home to be converted to an accessory structure by amending the temporary use code, CW Franz, applicant (Application 2021-11), staff presenter, Ellen Oakman.
5. Consideration and vote for adoption of a resolution of the City Council of the City of Bluffdale, Utah authorizing and approving the execution and delivery of a Master Lease Agreement or Amendment thereto by and between the City and The Local Building Authority of the City of Bluffdale, Utah, (The “Authority”), and a Ground Lease Agreement or Amendment thereto; authorizing the issuance and sale by the Authority of its Lease Revenue Bonds, Series 2021, in an aggregate principal amount of not more than \$16,000,000; and related matters, staff presenter, Bruce Kartchner.

#### **LOCAL BUILDING AUTHORITY OF THE CITY OF BLUFFDALE BOARD MEETING**

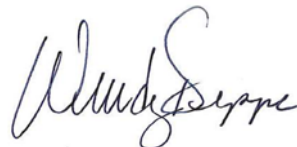
1. Roll Call
2. Consideration and vote for adoption of a resolution of the Local Building Authority of the City of Bluffdale, Utah, authorizing the issuance and sale of not more than \$16,000,000 aggregate principal amount of Lease Revenue Bonds, Series 2021; and related matters, staff presenter, Bruce Kartchner.
3. Adjournment

#### **CONTINUATION OF BUSINESS MEETING**

6. Mayor’s Report
7. City Manager’s Report and Discussion
8. Closed meeting pursuant to Utah Code § 52-4-205(1) to discuss the character, professional competence, or health of an individual, collective bargaining, pending or imminent litigation, strategies to discuss real property acquisition, including any form of a water right or water shares, security issues, or any alleged criminal misconduct (if needed).
9. Adjournment

**Dated: May 07, 2021**

I HEREBY CERTIFY THAT THE FOREGOING NOTICE AND AGENDA WAS FAXED TO THE SOUTH VALLEY JOURNAL, THE SALT LAKE TRIBUNE, AND THE DESERET NEWS; POSTED AT THE BLUFFDALE CITY HALL, EMAILED OR DELIVERED TO EACH MEMBER OF THE BLUFFDALE CITY COUNCIL; ON THE CITY’S WEBSITE AT [WWW.BLUFFDALE.COM](http://WWW.BLUFFDALE.COM) AND ON THE PUBLIC MEETING NOTICE WEBSITE, [WWW.PMN.UTAH.GOV](http://WWW.PMN.UTAH.GOV)



**Wendy L. Deppe, CMC**  
**City Recorder**

In compliance with the American with Disabilities Act, individuals needing assistance or other services or accommodation for this meeting should contact Bluffdale City Hall at least 24 hours in advance of this meeting at 801-254-2200. TTY 7-1-1. \*Contact the City Recorder if you desire to give the Invocation or lead the Pledge of Allegiance.