



AGENDA

BLUFFDALE CITY PLANNING COMMISSION

June 5, 2007

Notice is hereby given that the Bluffdale City Planning Commission will hold a public meeting **Tuesday, June 5, 2007**, at Bluffdale City Hall, 14175 South Redwood Road, Bluffdale, Utah. Notice is further given that access to this meeting by Planning Commissioners may be by electronic means by telephonic conference call. The Agenda will be as follows. Please note that all times listed on the Agenda are provided as a courtesy and are approximate and subject to change.

STUDY MEETING (6:30 p.m.): Discussion of agenda items, Planning Commission training and other matters as determined by the Planning Commission, including the following:

1. Trails Master Plan.

BUSINESS MEETING (7:00 p.m.):

1. Public comment (for items not appearing elsewhere on the agenda).
2. City Council report (agenda attached).
3. Consideration and vote on a preliminary plat for a 11-lot subdivision of approximately 10.74 acres located at approximately 3200 West 14400 South, Mike Bunderson, applicant.
4. Public hearing on proposed amendments to Chapter 12.6.18 of the Bluffdale City Land Use Ordinance pertaining to the review process for subdivision plats in a mixed use project, Porter's Point, LLC, applicant.
5. Consideration and vote on proposed amendments to Chapter 12.6.18 of the Bluffdale City Land Use Ordinance pertaining to the review process for subdivision plats in a mixed use project, Porter's Point, LLC, applicant.
6. Public hearing on an amendment to Lot 1 of Country Living No. 4 Subdivision, Kraig Berrett, applicant.
7. Consideration and vote on an amendment to Lot 1 of Country Living No. 4 Subdivision, Kraig Berrett, applicant.
8. Approval of minutes of the April 17, 2007, meeting of the Planning Commission.
9. Adjournment.

Dated: May 25, 2007.

Vaughn R. Pickell, Esq.
Community Development Director

In compliance with the American Disabilities Act, individuals needing assistance or other services or accommodation for this meeting should contact Bluffdale City at least 24 hours in advance of this meeting at 254-2200.