

NOTICE OF PUBLIC HEARING AND BONDS TO BE ISSUED

NOTICE IS HEREBY GIVEN pursuant to the provisions of the Local Government Bonding Act, Title 11, Chapter 14, Utah Code Annotated 1953, as amended, that on March 22, 2011, the City Council (the "Council") of Bluffdale City, Utah (the "Issuer"), adopted a resolution (the "Resolution") in which it authorized the issuance of the Issuer's Water Revenue Bonds, Series 2011 in the total principal amount of not to exceed \$3,800,000 (the "Series 2011 Bonds") and called a public hearing to receive input from the public with respect to (a) the issuance of the Series 2011 Bonds and (b) any potential economic impact that the improvements described herein to be financed with the proceeds of the Series 2011 Bonds may have on the private sector.

TIME, PLACE AND LOCATION OF PUBLIC HEARING

The Issuer shall hold a public hearing on April 12, 2011, at the hour of 7:00 p.m. at the Bluffdale City Hall, City Council Chambers, 14350 South 2200 West, Bluffdale, Utah. The purpose of the hearing is to receive input from the public with respect to (a) the issuance of the Series 2011 Bonds and (b) any potential economic impact that the improvements to be financed with the proceeds of the Series 2011 Bonds may have on the private sector. All members of the public are invited to attend and participate.

PURPOSE FOR ISSUING THE SERIES 2011 BONDS; SOURCE OF PAYMENT

The Series 2011 Bonds will be issued for the construction of culinary water lines, storage facilities, and related water improvements, funding a debt service reserve fund, if necessary, and related improvements and paying issuance expenses. The Series 2011 Bonds will be secured solely by a pledge of the Issuer's revenues generated from the operation of its water system. The issuance of the Series 2011 Bonds will not impact user charge rates or connection fees.

PARAMETERS OF THE SERIES 2011 BONDS

The Issuer intends to issue the Series 2011 Bonds in the aggregate principal amount of not to exceed Three Million Eight Hundred Thousand Dollars (\$3,800,000) as taxable or tax exempt bonds, to bear interest at a net effective rate of not to exceed eight percent (8.0%) per annum, to mature in not more than thirty (30) years from their date or dates, and to be sold at a price not less than ninety-eight percent (98%) of the total principal amount thereof.

The Series 2011 Bonds are to be issued and sold by the Issuer pursuant to the Resolution, including as part of said Resolution, the draft of a Final Bond Resolution, a General Indenture and a Supplemental Indenture which were before the Council and attached to the Resolution in substantially final form at the time of the adoption of the Resolution and said Final Bond Resolution to be adopted by the Council in such form and with such changes thereto as shall be approved by the Council upon the adoption thereof; provided that the principal amount, interest rate or rates, maturity, and discount of the Series 2011 Bonds will not exceed the maximums set forth above.

A copy of the Resolution, the Final Bond Resolution, the General Indenture, and Supplemental Indenture are on file in the office of the City Recorder of Bluffdale City, Utah, where they may be examined during regular business hours of the City Recorder from 8:30 a.m. to 5:00 p.m., Monday through Friday for a period of at least thirty (30) days from and after the date of publication of this notice.

NOTICE IS FURTHER GIVEN that a period of thirty (30) days from and after the date of the publication of this notice is provided by law during which any person in interest shall have the right to contest the legality of the Resolution, the Final Bond Resolution, or the Series 2011 Bonds, or any provision made for the security and payment of the Series 2011 Bonds, and that after such time, no one shall have any cause of action to contest the regularity, formality, or legality thereof for any cause whatsoever.

DATED this March 22, 2011.

/s/ Teddie Bell
City Recorder

APRIL 2011

Dedicated to the Vision of a Self-Sufficient Rural Community with a Unique Country Life Style



14350 South 2200 West
Bluffdale, Utah 84065

www.bluffdale.com

Phone: 801-254-2200

DATES TO REMEMBER

- Apr 12 City Council
- Apr 19 Planning Commission
- Apr 26 City Council
- Apr 23 Easter Egg Hunt
- May 3 Planning Commission
- May 7 Turkey Shoot

WHAT'S HAPPENING IN BLUFFDALE?

City Council & Planning Commission agendas are posted at the City Hall, Fire Station, Bluff's Apartments, the public meeting notice website <http://pnmn.utah.gov> along with our website www.bluffdale.com

Planning Commission meetings are held on the first and third Tuesday each month in the Fire Station at 14350 South 2200 West.

City Council meetings are held on the second and fourth Tuesday each month in the Fire Station at 14350 South 2200 West.

Visit our website www.bluffdale.com for news on upcoming events and meetings, past issues of the Bluffdale Times, forms, maps and much more!

Miss Bluffdale
2011 *Scholarship Pageant*

Friday May 13th 7:30 pm
South Hills Middle School

Queen - \$1500
1st Attendant - \$750
2nd Attendant - \$500

Wayman

LIONS CLUB SPRING EVENTS

Easter Egg Hunt

The Bluffdale Lions Club will be holding an Easter Egg Hunt on Saturday, April 23, 2011 at 10 am. The egg hunt is for children 12 years and younger and is free.

Turkey Shoot

The Lions Club will be holding a turkey shoot on Saturday, May 7, 2011 from 10 am to 4:30 pm.



Both events will be held at approximately 16000 South Camp Williams Road.

MAYOR'S MESSAGE

Many of my monthly messages have focused on events which require volunteers such as The Miss Bluffdale pageant, which is coming in May, Town Days, which is in August this year, or The Bluffdale Arts Advisory Board, which put on a very successful production of "Annie" last year and is currently planning more events for this year. Volunteers who spend many hours organizing these events on our behalf, which helps bond us together as a community, are optional. They exist based on the participation and support of the community. When I discuss emergency preparedness I'm not asking for you to be a volunteer. I'm asking you to be prepared so you and your family can survive a disaster. If we were to have a similar event in Bluffdale as what is currently happening in Japan it would be impossible for the city to supply every family with food, water, or shelter. Even our trained and experienced first responders, depending on the magnitude of the disaster, would be limited getting help to every individual in need.

The city can help you prepare yourself for a disaster. However, when a disaster occurs the city focus will be to help the greatest number of people in the shortest amount of time. The city response, out of necessity, will not be focused on the individual but on the community as a whole. It is your responsibility to be prepared for a disaster. Do you know what CERT is and are you trained? Do you know who your block captain is? Do you have a block captain? Do your family members know what their responsibilities are in an emergency? Does your family have an alternate gathering place if your house is inaccessible? How long can your family survive without outside resources? Do you plan on being involved in the county wide emergency preparedness drill next year?

Emergency response is much easier if you are prepared. Prepare yourself by becoming CERT trained. The city will offer the next CERT classes this fall. If you are interested in becoming a HAM radio operator there is a communications group of volunteers which meet regularly which you can join. There are other ways to prepare. Please become involved so you can help you and your family, as well as your neighbors, be prepared in an emergency.

Mayor Timothy

BLUFFDALE BUSINESS SPOTLIGHT



Waters Edge is a family based company located at 891 West 14600 South in Bluffdale. Jon and Jennifer Wi-berg are the husband wife team who started Waters Edge over 13 years ago and set out to build a company based on honesty, reliability, integrity and above all to create the best in water feature design. Though former residents of Bluffdale they now reside in Park City.

The experts at Watters Edge have over 16 years in the landscaping industry and specialize in building breathtaking waterscapes. In addition to using the best materials, they have their own rock quarry to bring handpicked stones unique for each project. Waters Edge serves Utah and the surrounding states. Their experience extends from golf courses to parks, wetland restoration to backyard ponds and fountains.

BLUFFDALE RESIDENT SPOTLIGHT

Josh & Jon Dailey

Josh & Jon are 2 members of a 9-member team of boys ages 10-15 who have worked 6 months together brainstorming, researching, programming, building, practicing and developing an entry for the First Lego League competition that was held January 29, 2011 at the University of Utah. The teams were asked to solve a 'real-world problem' with an original invention. Team Pi POD finished as Grand Champions for the State of Utah with their invention of the Dii (Diabetic Information Implant). The Dii is a continuous blood glucose monitoring system that is implanted inside the body of the diabetic patient and is powered by a blood battery. The Dii communicates wirelessly to a cell phone or other personal electronic device. Team Pi POD developed a working blood battery, using Gatorade instead of blood, to show how blood can be used to power a battery. They will now represent the state of Utah at the First Lego League World Festival in Missouri in April and are looking for sponsors to help fund the trip.

Bluffdale City would like to congratulate Josh, Jon and their team on their innovative work and wish them well in Missouri in April.

BLUFFDALE—BE READY!

Who has not thought about emergency preparedness in the past few months? The recent severe storms, fires, floods, and earthquakes throughout the world are a very real reminder to be prepared for the unexpected. With the exception of a hurricane or a tsunami, any other natural or man-made disaster could happen in Bluffdale. We—all of us—need to be ready!

I have been working since early February with Bluffdale City to prepare for emergencies, and have witnessed the complete dedication of everyone in the organization (employee, elected official, or volunteer) toward this cause, and toward our citizens. You will not find a more dedicated group of people anywhere

One thing you need to understand is that it is **not** the responsibility of a city to provide the necessities (water, food, tools, sheltering supplies, etc.) to its citizens during or after an emergency. It is the responsibility of each household, business, and organization that lives or operates in Bluffdale to prepare themselves. The State and County ask that each of us be self-sustaining for 72 hours. They have recently urged us to be **self-sustaining for at least a week!**

Salt Lake Valley Health Department has published a small booklet titled, **Family Emergency Preparedness Guide**. It is an excellent source of preparedness information. If you need one, please come into the city offices (14350 South 2200 West) and pick up a copy. There will be a stack of them in the foyer by the door to the main office. If you want on-line sources, some good ones are: www.bereadyutah.gov and www.fema.gov/areyouready/.

As you choose and complete your own preparedness projects (emergency kits, creating a disaster plan, update your kits, prepare you vehicle, securing important family documents, home hazard hunt, etc.) keep a record of what you have done. We will be giving out prizes at Town Days! Watch for more information on that in next month's newsletter.

If you feel "at home" in Bluffdale, it is because you belong here, and you love the unique nature of our city. In an emergency, our strength will be our willingness to help each other. Being prepared is the best thing you can do now so that you can help later. Please Bluffdale, get ready!

Connie Jones
Emergency Manager
Bluffdale City
801-254-6293
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curlyconnie@gmail.com

VOLUNTEERS WANTED

The Bluffdale City Emergency Communications Group is looking for volunteers that are HAM certified or willing to become certified. These volunteers will be trained and asked to participate in any upcoming emergencies that communications may be needed. If you are interested, we have trainings every second and third Wednesday at 7:30 pm at the fire station or if you are already certified we have a weekly NET on Sundays at 8:00pm on 70cm 438.100s. If you have any questions please feel free to contact Ken Farley at 801-597-8826 or email rovertch@hotmail.com.

SPRING CLEAN UP



Spring is finally in the air which means it's time to start cleaning up. This year Bluffdale City is excited to announce we will be mailing a dump discount coupon to all residents. This coupon will be good for \$7 off the dump fee at the Salt Lake County dump. Any cost over \$7 will have to be paid by the resident. Watch for these coupons to arrive soon. If you have any questions, please contact Bluffdale City at 801.254.2200.

