

MAY 2007

DEDICATED TO THE VISION OF
A SELF-SUFFICIENT RURAL
COMMUNITY WITH A UNIQUE
COUNTRY LIFE STYLE



14350 SOUTH 2200 WEST
BLUFFDALE, UTAH 84065

PHONE: 254-2200

DATES TO REMEMBER!

- May 8—City Council
- May 9—Treatment Center Public Open House
- May 13—Mother’s Day
- May 15—Planning Commission
- May 19— Park Grand Opening 6:30 pm
- May 22—City Council
- May 28—Memorial Day—Bluffdale City Offices Closed
- June 15 & 16—Town Days

PUBLIC OPEN HOUSE

Bluffdale City will be holding a public open house to receive comments on a proposed residential treatment center (Renaissance Ranch) for persons with disabilities- details attached.

Monday May 7, 2007
Bluffdale Elementary School
14323 South 2700 West
7-9 pm

THANK YOU VOLUNTEERS!

Mayor Anderson, on behalf of the City, would like to thank all of those who participated in the Arbor Day Celebration on Friday April 27. Michelle Palmer, the Bluffdale Public Works Department, and many others planted and cleaned up the area around -- new trees in the Main City Park. We would also like to thank those who participated in the service project on Saturday April 28 to repaint the bleachers in the arena and clean up other areas around the city. We are excited to have our city improved just in time for Town Days. The Mayor, City Council and staff appreciates those who have been so willing to help and volunteer their time to improve our City.



JOB OPENING

Bluffdale City Public Works Department is seeking qualified candidates to fill the position of Seasonal Laborer. Duties include the maintenance and repair of the city streets, water, and park systems. Requirements include the ability to operate small equipment and hand tools. Pay will be based on qualifications. Season starts immediately and runs until the end of September. Please submit a Bluffdale City Employment Application & resume. An application may be picked up at 14350 S. 2200 W. or downloaded from www.bluffdale.com. This position will be open until filled. Please check our website for other job openings.

I-15 CORRIDOR EIS OPEN HOUSE

Come and learn more about potential roadway and transit alternatives for the I-15 Corridor from Utah County to Salt Lake County and see how they may affect you.

UDOT and the Federal Highway Administration are preparing an Environmental Impact Statement on the I-15 Corridor from Utah County to Salt Lake County. UTA is preparing an Environmental Study Report for its Provo to Salt Lake FrontRunner commuter rail line. A wide variety of transportation solutions have been analyzed, with more than 300 transportation concepts being narrowed to two roadway alternatives and commuter rail.

The public is invited to attend an open house to review and to discuss all alternatives with project team members.

American Fork	Draper	Orem	Spanish Fork
Wednesday May 2, 2007	Thursday May 3, 2007	Wednesday May 9, 2007	Thursday May 10, 2007
Barratt Elementary 168 N. 900 E. American Fork	Draper Elementary 1080 E. 12660 S. Draper	Westmore Elementary 1150 S. Main Street, Orem	Brockbank Elementary 340 W. 500 N., Spanish Fork
Open House from 6:00 - 8:30 p.m. Presentation at 7:00 p.m.	Open House from 6:00 - 8:30 p.m. Presentation at 7:00 p.m.	Open House from 6:00 - 8:30 p.m. Presentation at 7:00 p.m.	Open House from 6:00 - 8:30 p.m. Presentation at 7:00 p.m.

TOWN DAYS

Friday June 15, 2007

- 6:00pm Flag Ceremony
- 6:15 pm Family Picnic Dinner
- 7:00 pm All American Dessert Giveaway
- 7:30 pm Juggling/Stunt Show
- 9:00 pm Cinema in the Park—Charlotte's Web

Saturday June 16, 2007

- 6:00 am Badlands Challenge
- 7:00-9:00 am Lion's Club Breakfast
- 10:00 am Parade
- 12 - 5:00 pm Entertainment & Games
- 7:00 pm Demolition Derby

Immediately following the Derby:

* Dance, Hay Ride, Hot Dog Roast - All Ages.

* Youth Council sponsored Teen "Night Games" - Ages 13 and up.

KUDOS TO COLLEEN ALLEN!

We would like to express a heartfelt thank you to Colleen Allen for the tremendous job she did in securing a \$1000.00 grant for Bluffdale from IHC which she's used to help gather needed medical supplies to create 100 kits! She is a wonderful Emergency Committee Member on our Citizen Corps Council. Her enthusiasm and energy have been a great boon to our emergency planning efforts. Thank You Colleen!

We express our appreciation to Fire Chief, John Roberts along with the on-duty fire fighters for their support and help with the ongoing CERT Class. We compliment and thank the State Officials for supporting our efforts in Bluffdale by having representatives, Sherrie Ferguson and Dave Lambert, from the Utah CERT Advisory Board, as an available resource. We recognize, Jay Lee Bertoch, our Bluffdale City CERT Coordinator, for an outstanding job he's done with the CERT Class efforts and warmly welcome him to our team!

A Volunteer in Police Service Conference is scheduled for May 31st in Salt Lake City. Lani Nisbet, Citizen Corps Program Manager, Utah Commission on Volunteers, stated that VIPS training received rave review last year and has encouraged each city to have someone take advantage of this training. We would like to invite anyone who is interested in spearheading this program to please contact Linda Robertson at 253-8655 or at characters2@gmail.com.

ARTS COUNCIL PARTICIPANTS NEEDED

Bluffdale City is currently accepting applications for the Bluffdale City Arts Council. Applications will be available at the city offices at 14350 South 2200 West or on our website www.bluffdale.com.



INTERIM ADMINISTRATIVE SERVICES DIRECTOR

On April 24, 2007 the City Council and Mayor approved Dave Sanderson to be the city's Interim Administrative Services Director. Dave brings to the city over 24 years in governmental experience, primarily in the financial services area and possesses a master's degree in public administration from BYU and a bachelor's degree in accounting and business administration from Southern Utah University. He has worked for Bluffdale City for the past eight years on a limited contractual basis performing the functions as finance manager. Dave will serve until the June referendum election.

ARE YOU CONCERNED ABOUT THE QUALITY OF THE WATER YOU DRINK?



THE BLUFFDALE CITY CROSS CONNECTION CONTROL AND BACKFLOW PREVENTION PROGRAM

Bluffdale City is committed to providing our customers with a clean, safe supply of drinking water and protecting its quality. Our goal to help protect our valuable drinking water resources by providing public awareness and education to you and our drinking water customers on how to prevent contamination through unprotected cross connections.

What is a Cross Connection? A Cross Connection is any connection between the public drinking water supply and anything else which may affect the quality of the drinking water. Examples of cross connections can range from a chemical process in an industrial plant, to something as common as a landscape sprinkling system or unprotected hose in a water trough at your home. Unprotected cross connections can and may allow contaminants and pollutants to backflow back into our drinking water supply.

BLUFFDALE CITY CITIZEN'S REFERENDUM ELECTION



The Bluffdale City Referendum Election will be held on June 26, 2007. To vote in the election you must be a registered voter. By-mail forms are available on line at www.clerk.slco.org or at the

Bluffdale City offices, any library, or post office. By-mail voter registration forms must be postmarked no later than 30 days before the election. Voters may register in person with the Salt Lake County Elections Office at 2001 South State Street, #S1100, in Salt Lake City. The deadline to register in person is 15 days before the election (June 11, 2007). Absentee Voting will take place at the City Records office, 14350 South 2200 West, up until the Monday before the election (June 25, 2007). Early voting will take place at the City Records office, 14350 South 2200 West, 14 days before the election - June 12, 2007 thru June 22, 2007 - Monday thru Friday 9:00 a.m. to 5:00 p.m. For more information call 254-2200.

MOTHER'S DAY—A DAY TO HONOR ALL THE IMPORTANT WOMEN IN YOUR LIFE

While we all do usually appreciate everything our mothers do for us, we might not always show it. Mother's Day is the perfect day to show and tell your mother and other special ladies in your life exactly how much they mean to you.



On this day, make sure mom can relax, sit back, and put her feet up. On this day, at least, cater to her every wish and honor her with homemade gifts and other projects.



PUBLIC OPEN HOUSE

Bluffdale City is sponsoring a public open house to receive comment on a proposed residential treatment center (Renaissance Ranch) for persons with disabilities at 2829 West 13800 South, Bluffdale.

Monday May 7, 2007
Bluffdale Elementary School
14323 South 2700 West
7:00-9:00 pm

History: Bluffdale City received an application for a business license for a "disability group home" on February 6, 2007. The application was forwarded to the City's Community Development Director on March 2, 2007. The applicant was also instructed to speak with the Building and Planning departments to see if any other permits would be required. Because a "residential treatment center for persons with a disability" is a "Permitted Use" in the R-1-43 zone (see Bluffdale City Land Use Ord. §§ 12.6.4.2 and 12.21), no land use permit is required for the use to occur on the property. However, to date, the City has not yet issued the business license.

On Monday, April 23, 2007, a concerned citizen spoke with the Community Development Director about the proposed treatment center and the ordinances that pertain to it. On Friday afternoon, April 27, 2007, a group of concerned citizens spoke with several City staff members about the proposed treatment center. Later that afternoon, the Community Development Director visited the property to gather more information but was unable to find anyone to speak to. On Monday, April 30, 2007, Mayor Claudia Anderson was informed of the issue and discussed it with staff during the regular weekly staff meeting. On Tuesday, May 1, 2007, Mayor Claudia Anderson, the Community Development Director, Building Department permits coordinator, and Code enforcement Officer met with Mr. H.R. Brown, the applicant, regarding the proposed treatment center. Mr. Brown provided the Mayor and staff with more information about the home, the state regulations, and history of his company. He answered any questions that the City staff asked. Mayor Anderson invited Mr. Brown to come to the public City Council Meeting scheduled for later that evening. He attended and answered questions from the City Council during the public meeting. At that meeting, the City Council directed staff to establish a community open house for a presentation and question/answer period for members of the Bluffdale community. Staff contacted the North Star Academy and Bluffdale Elementary to establish a time and venue for such a meeting.

Since Tuesday, May 1, 2007, the Mayor and staff members have continually responded to phone calls and inquiries about the proposed treatment center.

Bluffdale City
14350 South 2200 West
Bluffdale UT 84065

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