



**BLUFFDALE CITY COUNCIL
MEETING AGENDA
Wednesday, March 26, 2008**

Notice is hereby given that the Bluffdale City Council will hold a meeting Wednesday, March 26, 2008 at the **Bluffdale City Fire Station, 14350 South 2200 West, Bluffdale, Utah** scheduled to begin promptly at **6:30 p.m.** Notice is further given that access to this meeting by the Mayor and or City Council may be by electronic means by telephonic conference call.

The Agenda will be as follows:

WORK SESSION: 6:30 P.M.

1. Update and discussion regarding the Blueprint Jordan River – Ted Knowlton, Envision Utah.

PLANNING SESSION: 7:00 P.M.

Please Note: The planning session is for identifying future items and other Council discussion in accordance with Utah Code 52-4-201(2) (a). While the meeting may be open to the public, there will not be any opportunity for public input during the Planning Session.

REGULAR BUSINESS MEETING

1. Roll Call, Invocation and Pledge.*
2. **CONSENT AGENDA:**
 - Approval of the February 19, 2008, February 26, 2008, March 4, 2008 and March 11, 2008 meeting minutes.
3. **PUBLIC FORUM** – (4 minute maximum per person to bring items not already on the agenda before the Council. Participants are encouraged to submit a written statement (1 copy) for items that are complex or that may require more than 4 minutes to present).
4. Consideration and vote on a resolution authorizing the sale and issuance of \$1,223,000 Water Revenue Bonds, Series 2008 of Bluffdale City, Salt Lake County, Utah, for the purpose of financing a portion of the cost of acquiring and constructing water system improvements, including a new water tank and improvements related to said system; prescribing the form of bonds, the terms and conditions of issuance and retirement and the security therefor; providing for the collection, handling and disposition of the revenues to be derived from said water system; authorizing the taking of all other actions necessary to the consummation of the transactions contemplated by this bond resolution; and related matters – staff presenter – Vaughn Pickell.
5. 15 minute break.
6. **PUBLIC HEARING:** Consideration and vote on an amendment to the Land Use Map of the General Plan at 14471 South 2200 West from Residential 1 Acre Minimum to Neighborhood Commercial, Gene and Janalee Farley, applicant – staff presenter – Vaughn Pickell.

7. **PUBLIC HEARING:** Consideration and vote on an amendment to the Zoning Map at 14471 South 2200 West from R-1-43 to NC, Gene and Janalee Farley, applicant – staff presenter – Vaughn Pickell.
8. Closed Meeting Pursuant to Utah Code § 52-4-205(1) to Discuss Litigation, Property Acquisition and the Character and Professional Competence or Physical or Mental Health of an Individual.
9. Consideration and vote on a resolution approving an amendment and settlement agreement between Bluffdale City and Parry Farms, LLC.
10. Consideration and vote on an ordinance regulating the policy for solid waste in Bluffdale City – staff presenter – Stephen Homer.
11. Discussion and information on truck routes within Bluffdale City – staff presenter – Stephen Homer.
12. Consideration and vote on a resolution approving an agreement for Bluffdale City’s Prosecuting Attorney – staff presenter – Vaughn Pickell.
13. Consideration and vote on a resolution approving an Interlocal Cooperation Agreement with other water resource agencies (UT-WARN) for the sharing of emergency services – staff presenter – Blain Dietrich.
14. Consideration and vote regarding the invoking of Delay Agreements for 3200 West and 15000 South streets – staff presenter – Blain Dietrich.
15. Discussion and information on City street lights – staff presenter – Blain Dietrich.
16. Discussion and information on storm drainage at 14850 South – staff presenter – Blain Dietrich.
17. Mayors Report – Information and update on Town Days.
18. City Manager’s Report and Discussion.
19. Adjournment

Dated this 21st day of March, 2008

I HEREBY CERTIFY THAT THE FOREGOING NOTICE AND AGENDA WAS FAXED TO THE SOUTH VALLEY JOURNAL, THE SALT LAKE TRIBUNE, AND THE DESERET MORNING NEWS; POSTED AT THE BLUFFDALE CITY HALL, BLUFFDALE CITY FIRE STATION, AND THE COMMUNITY BULLETIN BOARD AT THE BLUFFS APARTMENTS; AND EMAILED OR DELIVERED TO EACH MEMBER OF THE BLUFFDALE CITY COUNCIL

Teddie K. Bell, CMC
City Recorder

Note: The Bluffdale City Council will take a recess at approximately 9:30 p.m. and will evaluate the time needed to complete items not yet heard on the evening’s agenda. Items the Council determines may take the meeting past 10:00 p.m. may be removed from the agenda and re-scheduled for the next regularly scheduled meeting. In compliance with the American with Disabilities Act, Individuals needing assistance or other services or accommodation for this meeting should contact Bluffdale City Hall at least 24 hours in advance of this meeting at 254-2200.

*** Contact the City Recorder if you desire to give the Invocation.**