



**BLUFFDALE CITY COUNCIL  
MEETING**

**Tuesday, March 27, 2007**

Notice is hereby given that the Bluffdale City Council will hold a meeting Tuesday, March 27, 2007, at the Bluffdale City Hall, 14175 South Redwood Rd, Bluffdale, Utah scheduled to begin promptly at **7:00 p.m.** or as soon thereafter as possible.

The Agenda will be as follows:

**CLOSED MEETING PURSUANT TO UTAH CODE ANN § 52-4-5 (1) (a) -7:00 P.M.**


**REGULAR BUSINESS MEETING**

1. Roll Call.
2. Planning Session.
3. Mayors Report.
4. Public Forum - (4 minute maximum per person to bring items not already on the agenda before the council. Participants are encouraged to submit a written statement (1 copy) for items that are complex or that may require more than 4 minutes to present).
5. Consideration and Vote Regarding Resolution No.2007-22 a Resolution Authorizing Bluffdale City's Receipt of Federal Assistance to Construct a Water Storage Tank – Richard Bay, General Manager/CEO, JWCD.
6. Consideration and Vote Regarding Resolution No. 2007-23 a Resolution Authorizing Execution and Implementation of a Water Storage Agreement Between Bluffdale City and the Jordan Valley Water Conservancy District – Richard Bay, General Manager/CEO, JWCD.
7. Consideration and Vote Regarding Release of Cash Escrow Bond – Parry Farms – TYCON.
8. Consideration and Vote Regarding Resolution No. 2007-26 a Resolution of the City Council Giving its Advice and Consent to Appoint a City Community Development Director – Mayor Anderson.
9. Consideration and Vote Regarding Resolution No. 2007-20 an Addendum to the Agreement for Court Bailiff Services – City Attorney.
10. Consideration and Vote Regarding Ordinance No. 2007-14 an Amendment to the General Plan Land Use Map on 5.06 Acres, from Low Density Residential to Commercial, Located at 13974 South 2700 West, David Exeter, applicant – Staff Presenter - Vaughn Pickell.
1. **PUBLIC HEARING:** On Proposed Zoning Map Amendment of Approximately 11.73 Acres Located at Approximately 16100 South Camp Williams Road from A-5 to R-1- 43/CRO, Brent Tanner, applicant – Staff Presenter – Vaughn Pickell.
12. Consideration and Vote Regarding Ordinance No. 2007-13 the Proposed Zoning Map Amendment of Approximately 11.73 Acres Located at Approximately 16100 South Camp Williams Road from A-5 to R-1- 43/CRO, Brent Tanner, applicant – Staff Presenter – Vaughn Pickell.

13. **PUBLIC HEARING:** On a Proposed Amendment of the Transportation Element of the Bluffdale Comprehensive Plan – Staff Presenter – Vaughn Pickell.
14. Consideration and Vote Regarding Ordinance No. 2007-15 a Proposed Amendment of the Transportation Element of the Bluffdale Comprehensive Plan – Staff Presenter – Vaughn Pickell.
15. **PUBLIC HEARING:** Regarding Proposed Uses for Community Development Block Grant Funding Allocated from Salt Lake County Urban County Program for the 2006-2007 (33<sup>rd</sup>) Year – Staff Presenter - Vaughn Pickell.
16. Consideration and Vote Regarding Proposed Uses for Community Development Block Grant Funding Allocated from Salt Lake County Urban County Program for the 2006-2007 (33<sup>rd</sup>) Year – Staff Presenter – Vaughn Pickell.
17. **PUBLIC HEARING:** Regarding Amendments to the Consolidated Fee Schedule – Staff Presenter – Blain Dietrich.
18. Consideration and Vote Regarding Ordinance No. 2007-12 an Ordinance Adopting an Amended Consolidated Fee Schedule for Administrative, Service and Development Fees – Staff Presenter – Blain Dietrich.
19. Consideration and Vote Regarding Resolution No. 2007-19 Amendment of the Budget for 2006-2007 Fiscal Year.
20. Consideration and Vote Resolution No. 2007- 24 an Amendment to Resolution No. 2006-46 a Resolution Defining the Procedure, Subject Matter and any other Rules for the City Newsletter – Martha Speed.
21. Consideration and Vote Resolution No. 2007-25 an Amendment to Resolution No. 2007-07 a Resolution Establishing Regular Council Planning Sessions – Martha Speed.
22. Discussion Regarding Proposed Amendments to the Existing Animal Control Ordinance – Jody Tuft.
23. Information and Update Regarding 2007 Bluffdale City Town Days – Staff Presenter – Blain Dietrich.
24. Approval of January 26, 2007, February 24, 2007 and February 27, 2007 Meeting Minutes.
25. Staff Reports.
26. Planning Commission Report.
27. Adjournment.

Dated this 22nd day of March, 2007

I HEREBY CERTIFY THAT THE FOREGOING NOTICE AND AGENDA WAS FAXED TO THE SOUTH VALLEY JOURNAL, THE SALT LAKE TRIBUNE, AND THE DESERET MORNING NEWS; POSTED AT THE BLUFFDALE CITY HALL, BLUFFDALE CITY FIRE STATION, AND THE COMMUNITY BULLETIN BOARD AT THE BLUFFS APARTMENTS; AND DELIVERED TO EACH MEMBER OF THE BLUFFDALE CITY COUNCIL

  
\_\_\_\_\_  
**Teddie K. Bell, CMC**  
**City Recorder**

Note: The Bluffdale City Council will take a recess at approximately 9:30 p.m. and will evaluate the time needed to complete items not yet heard on the evening's agenda. Items the Council determines may take the meeting past 10:00 p.m. may be removed from the agenda and re-scheduled for the next regularly scheduled meeting.

In compliance with the American with Disabilities Act, Individuals needing assistance or other services or accommodation for this meeting should contact Bluffdale City Hall at least 24 hours in advance of this meeting at 254-2200.