



AMENDED - AGENDA - BLUFFDALE CITY COUNCIL
MEETING
Tuesday, February 27, 2007

Notice is hereby given that the Bluffdale City Council will hold a meeting Tuesday, February 27, 2007, at the Bluffdale City Hall, 14175 South Redwood Rd, Bluffdale, Utah scheduled to begin promptly at **6:00 p.m.** or as soon thereafter as possible. **Notice is further given that access to this meeting by Council Members may be by electronic means by telephonic conference call.**

The Agenda will be as follows:

WORK SESSION - 6:00 p.m.

Planning Session.

2. Discussion and Information Regarding Design Guidelines for Independence at Bluffdale – Staff Presenter – Vaughn Pickell.

REGULAR BUSINESS MEETING – 7:00 p.m.


Roll Call

2. Mayors Report
3. Public Forum - (4 minute maximum per person to bring items not already on the agenda before the council. Participants are encouraged to submit a written statement (1 copy) for items that are complex or that may require more than 4 minutes to present).
- 3a. Consideration and Vote Reaffirming of Ordinance No. 2007-07.
4. Consideration and Vote Regarding Request for Reimbursement to Parry Farms, LLC for Upsizing of Water Lines and Storm Drain for Parry Farms Phases I and II – Staff Presenter – Acting City Engineer – Brent Ventura.
5. Discussion and Information Regarding Budget to add an Additional Patrol Deputy – Mayor Anderson.
6. Consideration and Vote on Design Guidelines for Independence at Bluffdale - Staff Presenter – Vaughn Pickell.
7. **PUBLIC HEARING:** Regarding an Amendment to Lot 1 of the River Bluff Estates Subdivision, Located at 14558 South 1515 West, Guy and Kelly Gustaveson, applicants – Staff Presenter – Vaughn Pickell.
8. Consideration and Vote Regarding an Amendment to Lot 1 of the River Bluff Estates Subdivision, Located at 14558 South 1515 West, Guy and Kelly Gustaveson, applicants – Staff Presenter – Vaughn Pickell.
9. **PUBLIC HEARING:** Regarding a Proposed Zoning Map Amendment at Approximately 3301 West 13800 South from A-5 to R-1-43, Asherwoods Estates, LLC, applicant – Staff Presenter – Vaughn Pickell.

10. Consideration and Vote Regarding Ordinance No. 2007-07 a Proposed Zoning Map Amendment at Approximately 3301 West 13800 South from A-5 to R-1-43, Asherwoods Estates, LLC, applicant – Staff Presenter – Vaughn Pickell.
11. Consideration and Vote on a Preliminary Plat for a 9-Lot Subdivision of Approximately 9.79 Acres Located at Approximately 3200 West 13800 South, Triple Crown Investments , applicant – Staff Presenter – Vaughn Pickell.
12. **PUBLIC HEARING:** Regarding a Proposed Amendment of Chapter 12.6.4 of the Land Use Ordinance Adding the Keeping of Animals as a Permitted Use in the R-1-43 Zone, Bluffdale City, applicant – Staff Presenter – Vaughn Pickell.
13. Consideration and Vote Regarding Ordinance No. 2007-08 a Proposed Amendment of Chapter 12.6.4 of the Land Use Ordinance Adding the Keeping of Animals as a Permitted Use in the R-1-43 Zone, Bluffdale City, applicant – Staff presenter – Vaughn Pickell.
14. **PUBLIC HEARING:** Regarding a Proposed Amendment of Chapter 12.6.17 of the Land Use Ordinance Removing Density Incentives for the Clustered Residential Overlay (CRO) Zone, Bluffdale City, applicant – Staff Presenter – Vaughn Pickell.
15. Consideration and Vote Regarding Ordinance No. 2007 -09 a Proposed Amendment of Chapter 12.6.17 of the Land Use Ordinance Removing Density Incentives for the Clustered Residential Overlay (CRO) Zone, Bluffdale City, applicant – Staff Presenter – Vaughn Pickell.
16. Consideration and Vote Regarding Resolution No. 2007-16 a Resolution Calling for a Special Election on June 26, 2007 for Referendum.
17. Approval of February 13, 2007 Meeting Minutes.
18. Staff Reports.
19. Planning Commission Report.
20. Closed Meeting Pursuant to Utah Code Ann § 52-4-5 (1) (a) (if needed).
21. Adjournment.

Dated this 26th day of February, 2007

I HEREBY CERTIFY THAT THE FOREGOING NOTICE AND AGENDA WAS FAXED TO THE SOUTH VALLEY JOURNAL, THE SALT LAKE TRIBUNE, AND THE DESERET MORNING NEWS; POSTED AT THE BLUFFDALE CITY HALL, BLUFFDALE CITY FIRE STATION, AND THE COMMUNITY BULLETIN BOARD AT THE BLUFFS APARTMENTS; AND DELIVERED TO EACH MEMBER OF THE BLUFFDALE CITY COUNCIL



Teddie K. Bell, CMC
City Recorder

Note: The Bluffdale City Council will take a recess at approximately 9:30 p.m. and will evaluate the time needed to complete items not yet heard on the evening's agenda. Items the Council determines may take the meeting past 10:00 p.m. may be removed from the agenda and re-scheduled for the next regularly scheduled meeting.

In compliance with the American with Disabilities Act, Individuals needing assistance or other services or accommodation for this meeting should contact Bluffdale City Hall at least 24 hours in advance of this meeting at 254-2200.