



**AGENDA - BLUFFDALE CITY COUNCIL  
MEETING  
Wednesday, June 28, 2006**

Notice is hereby given that the Bluffdale City Council will hold a meeting Wednesday, June 28, 2006, at the Bluffdale City Hall, 14175 South Redwood Road, Bluffdale, Utah scheduled to begin promptly at 6:30 p.m. or as soon thereafter as possible.

The Agenda will be as follows:

**REGULAR BUSINESS MEETING – 6:30 P.M.**

1. Mayors Report.
2. Public Forum.
3. Closed Meeting Pursuant to Utah Code Ann § 52-4-5 (1) (a).
4. “Emergency Preparedness” Presentation by Utah Department of Public Safety Division of Homeland Security – Presenter Larry Wehrli.
5. Approval of March 16, 2006, April 26, 2006, May 9, 2006, May 23, 2006 and May 30, 2006 Meeting Minutes.
6. **PUBLIC HEARING:** Regarding Amendment of the Budget for 2005-2006 Fiscal Year – Staff Presenter – Brent Bluth.
7. Consideration and Vote Regarding Resolution No. 2006-26 Amendment of the Budget for 2005-2006 Fiscal Year – Staff Presenter – Brent Bluth.
8. Consideration and Vote Regarding Design Guidelines for Independence at Bluffdale Development on Approximately 560 Acres Located at Approximately 500 West 14600 South, Shea Development, Inc., applicant – Staff Presenter- Glen Goins.
9. Consideration and Vote of Development Agreement for the Parry Farms Subdivision in the R-1-43 CRO Zone (Single Family Residential 1-Acre Cluster Residential Overlay) Located at Approximately 1400 West 15000 South, Parry Farms, LLC, applicant – Staff Presenter – Glen Goins.
10. Consideration and Vote Regarding Resolution No. 2006-27, a Resolution Supporting Bluffdale City’s Application for the LeRay McAllister Critical Land Conservation Fund Grant – Staff Presenter – Margaret Grochocki.
11. Staff Reports.

12. Planning Commission Report (Martha Speed).

13. Adjournment.

**Dated this 21st day of June, 2006**

**HEREBY CERTIFY THAT THE FOREGOING NOTICE AND AGENDA WAS FAXED TO THE SOUTH VALLEY JOURNAL, THE SALT LAKE TRIBUNE, AND THE DESERET MORNING NEWS; POSTED AT THE BLUFFDALE CITY HALL, BLUFFDALE CITY FIRE STATION, AND THE COMMUNITY BULLETIN BOARD AT THE BLUFFS APARTMENTS; AND DELIVERED TO EACH MEMBER OF THE BLUFFDALE CITY COUNCIL**

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**Teddie K. Bell, CMC**  
**City Recorder**

**Note: The Bluffdale City Council will take a recess at approximately 9:30 p.m. and will evaluate the time needed to complete items not yet heard on the evening's agenda. Items the Council determines may take the meeting past 10:00 p.m. may be removed from the agenda and re-scheduled for the next regularly scheduled meeting.**

**In compliance with the American with Disabilities Act, Individuals needing assistance or other services or accommodation for this meeting should contact Bluffdale City Hall at least 24 hours in advance of this meeting at 254-2200.**