



**AMENDED - AGENDA - BLUFFDALE CITY COUNCIL AND
BLUFFDALE CITY REDEVELOPMENT
AGENCY COMBINED MEETING
Tuesday, October 24, 2006**

Notice is hereby given that the Bluffdale City Council and the Bluffdale City Redevelopment Agency will hold a combined meeting Tuesday, October 24, 2006, at the Bluffdale City Hall, 14175 South Redwood Rd, Bluffdale, Utah scheduled to begin promptly at **6:00 P.M.** or as soon thereafter as possible.

The Agenda will be as follows:

WORK SESSION 6:00 P.M.

1. Discussion Regarding Logan/Black Gravel Pit at Approximately 14600 South 1300 West, Dave Loyens, applicant.

REGULAR BUSINESS MEETING 6:30 P.M.

1. Closed Meeting Pursuant to Utah Code Ann §52-4-5 (1) (a).
2. Mayors Report.
3. Public Forum.
4. Consideration and Vote Regarding Request by Parry Farms Concerning 6 Lots Set Aside to Meet the Open Space Requirement for Parry Farms Phase 2 Subdivision at Approximately 1400 West 15000 South, Parry Farms, LLC, applicant, - Staff Presenter – Brent Bluth.
5. Presentation from Camp Williams Military Base Regarding “Community Fire Management Plan” – Lt. Colonel Robert Dunton.
6. Consideration and Vote Regarding Resolution No. 2006-41 a Resolution of the Bluffdale City Council Giving its Advice and Consent to Employ a City Planner – Staff Presenter – Brent Bluth.
7. **PUBLIC HEARING:** Regarding Amendment of the Budget for 2006-2007 Fiscal Year – Staff Presenter – Brent Bluth.
8. Consideration and Vote Regarding Resolution No. 2006-42 Amendment of the Budget for 2006-2007 Fiscal Year – Staff Presenter – Brent Bluth.
9. Consideration and Vote Regarding Resolution No. 2006-43 an Interlocal Agreement Between Bluffdale City and Salt Lake County for Crack Seal Services –Staff presenter – Blain Dietrich.
10. Consideration and Vote Regarding Resolution No. 2006-44 Approving Engagement for Legal Services for the Law Firm of Ray Quinney & Nebeker.

11. Consideration and Vote Regarding Resolution No. 2006-45 a Resolution Supporting the Right to Assess Impact Fees for the Jordan School District – Staff Presenter – Brent Bluth.
12. Consideration and Vote Regarding Pursuing and Retaining Animal Control Services with Salt Lake County.
13. Consideration and Vote Regarding Resolution No. 2006-46 a Resolution Defining the Procedure, Subject Matter and any other Rules for the City Newsletter.
14. Staff Reports.
15. Planning Commission Report (Martha Speed).
16. Adjournment.

BLUFFDALE CITY REDEVELOPMENT AGENCY MEETING

1. Roll Call.
2. Approval of August 10, 2006 Meeting Minutes.
3. Resolution No. 2006-04 Approving Annual Report to Other Taxing Entities and Authorizing and Directing Report to be Transmitted to Appropriate Entities.
4. Adjournment.

Dated this 23rd day of October, 2006

I HEREBY CERTIFY THAT THE FOREGOING NOTICE AND AGENDA WAS FAXED TO THE SOUTH VALLEY JOURNAL, THE SALT LAKE TRIBUNE, AND THE DESERET MORNING NEWS; POSTED AT THE BLUFFDALE CITY HALL, BLUFFDALE CITY FIRE STATION, AND THE COMMUNITY BULLETIN BOARD AT THE BLUFFS APARTMENTS; AND DELIVERED TO EACH MEMBER OF THE BLUFFDALE CITY COUNCIL



Teddie K. Bell, CMC
City Recorder

Note: The Bluffdale City Council will take a recess at approximately 9:30 p.m. and will evaluate the time needed to complete items not yet heard on the evening's agenda. Items the Council determines may take the meeting past 10:00 p.m. may be removed from the agenda and re-scheduled for the next regularly scheduled meeting.

In compliance with the American with Disabilities Act, Individuals needing assistance or other services or accommodation for this meeting should contact Bluffdale City Hall at least 24 hours in advance of this meeting at 254-2200.