



**AGENDA - BLUFFDALE CITY COUNCIL
MEETING
Tuesday, March 28, 2006**

Notice is hereby given that the Bluffdale City Council will hold a meeting Tuesday, March 28, 2006, at the Bluffdale City Hall, 14175 South Redwood Road, Bluffdale, Utah scheduled to begin promptly at 5:30 p.m. or as soon thereafter as possible.

The Agenda will be as follows:

WORK SESSION – 5:30 P.M.

1. Discussion Regarding the Independence at Bluffdale Development.

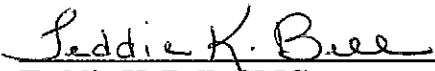
REGULAR BUSINESS MEETING – 6:30 P.M.

1. Mayors Report.
2. Public Forum.
3. Staff Reports.
4. Approval of March 14, 2006 and March 16, 2006 Meeting Minutes.
5. Presentation and Information Regarding the Fourth Quarter Report from the Salt Lake County Sheriff Department – Captain Armand Glick.
6. **PUBLIC HEARING:** Regarding the Potential Sale of Two Parcels of Property Located at Approximately 1562 West 14200 South – Staff Presenter Brent Bluth.
7. Consideration and Vote Resolution No. 2006-14 Regarding the Potential Sale of Two Parcels of Property Located at Approximately 1562 West 14200 South – Staff Presenter Brent Bluth.
8. Status Report on Groundwater Project and Discussion on Purchase of Water Storage from the Jordan Valley Water Conservancy – Richard Bay.
9. Consideration and Vote on Final Plat Approval for Pacific Bay Subdivision Phases 1 and 2 Located at Approximately 14400 South 1000 West (Spring View Farms), C.W. Management, developer – Staff Presenter Glen Goins.
10. Consideration and Vote Regarding Proposed Uses for Community Development Block Grant Funding Allocated from Salt Lake County Urban County Program for the 2005-2006 (32nd) Year – Staff Presenter Brent Bluth.
11. Consideration and Vote Regarding Request from John Peterson to Replace Tree - Staff Presenter Brent Bluth.

12. Consideration and Vote Regarding Request for Water Line Escrow Bond Release for Eugene & Donna Visher – Staff Presenter Blain Dietrich.
13. Discussion Regarding Sale of Excess City Surplus – Staff Presenter Blain Dietrich.
14. Closed Meeting Pursuant to Utah Code Ann § 52-4-5 (1) (a) (if needed).
15. Planning Commission Report (Martha Speed).
16. Adjournment.

Dated this 24th day of March, 2006

I HEREBY CERTIFY THAT THE FOREGOING NOTICE AND AGENDA WAS FAXED TO THE SOUTH VALLEY JOURNAL, THE SALT LAKE TRIBUNE, AND THE DESERET MORNING NEWS; POSTED AT THE BLUFFDALE CITY HALL, BLUFFDALE CITY FIRE STATION, AND THE COMMUNITY BULLETIN BOARD AT THE BLUFFS APARTMENTS; AND DELIVERED TO EACH MEMBER OF THE BLUFFDALE CITY COUNCIL



Teddie K. Bell, CMC
City Recorder

Note: The Bluffdale City Council will take a recess at approximately 9:30 p.m. and will evaluate the time needed to complete items not yet heard on the evening's agenda. Items the Council determines may take the meeting past 10:00 p.m. may be removed from the agenda and re-scheduled for the next regularly scheduled meeting. In compliance with the American with Disabilities Act, Individuals needing assistance or other services or accommodation for this meeting should contact Bluffdale City Hall at least 24 hours in advance of this meeting at 254-2200.