

**AGENDA – BLUFFDALE CITY COUNCIL  
MEETING  
Tuesday, August 23, 2005 – 6:30 p.m.**

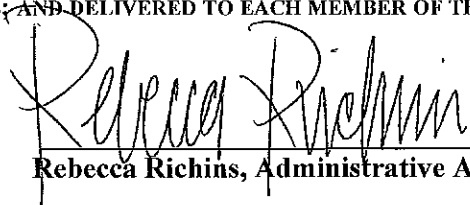
Notice is hereby given that the Bluffdale City Council will hold a meeting Tuesday, August 23, 2005, at the Bluffdale City Hall, 14175 South Redwood Road, Bluffdale, Utah scheduled to begin promptly at 6:30 p.m. or as soon thereafter as possible.

The Agenda will be as follows:

1. Mayors Report.
2. Public Forum.
3. Staff Reports.
4. Approval of February 10, February 11, and August 11, 2005 Meeting Minutes.
5. Consideration and Vote on Ordinance No. 2005-17 an ordinance amending the Bluffdale City Zoning ordinance to include a new chapter and zone to be known as the Specific Development Plan.
6. Consideration and Vote Regarding Bluffdale City Fire Department Grant (Brent Bluth).
7. Consideration and Vote Regarding Resolution No. 2005-27 Authorizing Execution and Implementation of a Utility Franchise Agreement Between Bluffdale City and the Questar Gas Company (Ryan Loose).
8. Planning Commission Report (Craig Briggs).
9. Closed Meeting Pursuant to § 52-4-5 (if needed).
10. Adjournment.

**Posted this 19<sup>th</sup> day of August, 2005**

**I HEREBY CERTIFY THAT THE FOREGOING NOTICE AND AGENDA WAS FAXED TO THE SOUTH VALLEY JOURNAL, THE SALT LAKE TRIBUNE, AND THE DESERET MORNING NEWS; POSTED AT THE BLUFFDALE CITY HALL, BLUFFDALE CITY FIRE STATION, AND THE COMMUNITY BULLETIN BOARD AT THE BLUFFS APARTMENTS; AND DELIVERED TO EACH MEMBER OF THE BLUFFDALE CITY COUNCIL.**

  
\_\_\_\_\_  
**Rebecca Richins, Administrative Assistant**

**Note: The Bluffdale City Council will take a recess at approximately 9:30 p.m. and will evaluate the time needed to complete items not yet heard on the evening's agenda. Items the Council determines may take the meeting past 10:00 p.m. may be removed from the agenda and re-scheduled for the next regularly scheduled meeting.**

**In compliance with the American with Disabilities Act, Individuals needing assistance or other services or accommodation for this meeting should contact Bluffdale City Hall at least 24 hours in advance of this meeting at 254-2200.**