



AMENDED - AGENDA - BLUFFDALE CITY COUNCIL MEETING
Tuesday April 26, 2005– 6:30 p.m.

Notice is hereby given that the Bluffdale City Council will hold a meeting Tuesday, April 26, 2005, at the Bluffdale City Hall, 14175 South Redwood Road, Bluffdale, Utah scheduled to begin promptly at 6:30 p.m., or as soon thereafter as possible.

The Agenda will be as follows:

1. Mayors Report.
2. Bluffdale City Citizen of the Month Recognition (Mayor).
3. Public Forum.
4. Staff Reports.
5. Presentation and Information Regarding IHC Facility for the South Valley Area – Tim Bricker, Lynn Pett, Gary Pearson.
6. Information and Update from the Salt Lake County Sheriff Department – Lieutenant Glick (Brent Bluth).
7. Consideration and Vote Regarding Reconfiguration of Area 2 and Area 3 of the Independence at Bluffdale Project Master Plan (Blaine Gehring).
8. Fire Chief Report Regarding Bluffdale City Fire Department Mission Statement (Laurie Maxfield).
9. March Budget Report and Monthly Check Register (Brent Bluth).
10. Planning Commission Report (Craig Briggs).
11. Closed Meeting Pursuant to § 52-4-5 (if needed).
12. Adjournment.

Dated this 22nd day of April, 2005



Brent Bluth, Administrative Services Director

Note: The Bluffdale City Council will take a recess at approximately 9:30 p.m. and will evaluate the time needed to complete items not yet heard on the evening's agenda. Items the Council determines may take the meeting past 10:00 p.m. may be removed from the agenda and re-scheduled for the next regularly scheduled meeting.

In compliance with the American with Disabilities Act, Individuals needing assistance or other services or accommodation for this meeting should contact Bluffdale City Hall at least 24 hours in advance of this meeting at 254-2200.